The Hate U Give by Angie Thomas Book Club & Field Trip Permission Slip Due Friday 2/7/2025

This winter, OHMS librarian Ms. Feeney and WHS librarian Ms. Regitano will be hosting a book club for students in grades 8-12 on Angie Thomas' book *The Hate U Give*. All participants will receive a free paperback copy of the book to keep. At the close of the book club, students will be able to attend a field trip to the Crouse Hinds Theater as part of the Rosamond Gifford Lecture Series featuring best-selling and award-winning young adult author Angie Thomas. Participation in the book club, including the food, book, and field trip are free to participants thanks to a Westhill Educational Foundation Grant.

First priority will be given to students who want to attend the book club, but any additional spots will be open to students who want to attend the Angie Thomas event only. Space is limited, with a total of 45 spots available between the middle school and high school.

Kickoff Meeting Tuesday, 2/11 IA at WHS Events: • Introductions • Books Distributed • Group Norms Shared • Setting and Background Information Discussed • Eat Nut-Free Snacks	Check-In Meeting Tuesday, 3/11 IA at WHS Come Prepared with: Having read through Chapter 12 Events: Group Norms Shared Discussion of First ½ of Book Eat Nut-Free Snacks	Final Meeting Tuesday, 4/8 2:20 p.m 9:30 p.m. at WHS & Crouse Hinds Theater Come Prepared with: • Having read all of the book Events: • Group Norms Shared • Discussion of Book • Watch Movie (Rated PG-13) • Eat Pizza Dinner • Attend Angie Thomas Author Talk
	Ms. Feeney at pfeeney@westhillschools.org c o@westhillschools.org with any questions or e following statements.	-
I give permission for my child to par	i e following statements. ticipate in <i>The Hate U Give</i> book club, includin <u>c</u> the author talk field trip. I understand that both	

I give permission for my child to participate in the Angie Thomas book talk field trip only. I understand that priority will be given to those students who can participate in the full club. The bus will depart from the Grand Ave entrance at WHS at 7:00 p.m. sharp.

Please place a checkmark next to each statement.

- I understand that if my child does not behave according to the expectations outlined in the student handbook, they may be asked to leave early. I understand that I am responsible for their transportation should this occur.
- I understand that my child **must be picked up at school no later than 9:30 p.m**. **on Tuesday, April 8, 2025.** My child and I have discussed this, and they will be doing the following [check one]:
 - Being picked up by a parent, family member, or guardian
 - Driving themself home
 - Getting a ride with another attendee. Name of attendee: _____
 - Walking home

Parent/Guardian Name:
Parent/Guardian Signature:
Parent/Guardian Phone Number:
Secondary Emergency Contact:
Secondary Emergency Contact Phone Number: